



WINTER 2025

LAW 1030-Torts III:

Same as Torts II

LAW 1210- Contracts I [2/17/25-3/30/25]

1. Brian Blum and Amy Bushaw, *Contracts: Cases, Discussion and Problems* (Aspen 5th Ed. 2022) ISBN: 978-1-5438-3876-3
2. Steven L. Emanuel, *Crunch Time: Contracts* (Aspen 7th Ed. 2023) ISBN: 781543807455

LAW 1230- Contracts III

Same as Contract II

LAW 2010- Introduction To Legal Research and Writing

1. *The Legal Writing Handbook*, 8th Ed. Laurel Currie Oates, Annie Enquist, Jeremy Francis (2021 Wolter Kluwer) ISBN 978-1-5438- 3041- 5
2. *The Bluebook: A Uniform System of Citation* (Columbia Law Review Ass'n et al. eds. 21st ed. 2020). ISBN 978-0-578-66615-02
3. *Interactive Citation Workbook for the Bluebook: A Uniform System of Citation*, Tracy L. M.Norton, 2023 Edition, Print Book: ISBN 9781663360946, eBook: ISBN -9781663360953

LAW 2310- Civil Procedure I and LAW 2320- Civil Procedure II

Required:

1. A. Benjamin Spencer, *Civil Procedure – A Contemporary Approach* (Interactive Casebook Series; West Academic Publishing) 6th edition, ISBN: 9781684675494
2. Paula Schaefer, *Developing Professional Skills: Civil Procedure* (West 2013) ISBN-978-0-314-27953-8

Recommended:

1. William R. Slomanson, *California Civil Procedure in a Nutshell* (5th ed. West Academic Publishing) ISBN: 978-1628100273
2. Steven L. Emanuel, *Crunchtime Civil Procedure* (7th ed. Wolters Kluwer 2018) ISBN-13: 978-14548974771

LAW 2410- Competency Review

1. Sara J. Berman, Bar Exam MPT Preparation & Experiential Learning For Law Students, Second Edition, ABA Publishing ISBN: 9781641057585 Product Code: 1620798
2. Finz, Steven, Strategies & Tactics for the Finz Multistate Method, 6th Edition Aspen Publishing (2023) ISBN: 9781543858532; ebook ISBN: 9781543858549

LAW 3210- Evidence I and LAW 3220- Evidence II

1. Sklansky, D. and Roth, A., Evidence – Cases, Commentary and Problems (5th Ed. 2020 Aspen Publishing) ISBN: 978-1543804577
2. John B. Mitchell & Rick T. Barron, Skills & Values: Evidence (2nd edition 2012, Lexis/Carolina Academic Press) ISBN: 978076984908-9
3. Steven Emanuel, CrunchTime Evidence, (7th ed. 2025 Aspen Publishing) ISBN: 978145438074861062
4. Sklansky, D. and Roth, A.- Federal Rules of Evidence and California Evidence Code, 2024 Edition. Aspen Publishing; Connected eBook ISBN 9798892077286
5. Bar Charts, Evidence Quick Study (2016, Bar Charts, Inc.) ISBN: 9781423233121

LAW 3410- Business Associations I and LAW 3420- Business Associations II

1. Klein, Ramseyer and Bainbridge's Business Associations, Cases and Materials on Agency, Partnerships, and Corporations, Foundation Press New York, NY (11th edition 2021) (ISBN 9781684673346)
2. Rhee, Robert J., Developing Professional Skills: Business Associations, West Academic (2nd edition 2018); ISBN: 978-1-68328-043-9

LAW 4020- Professional Responsibility

Required:

1. Wydick, Perschbacher & Basset, California Legal Ethics (12th ed. 2024) ISBN: 978-1-68561-082-1
2. Thomas Morgan, Model Rules on Professional Conduct and Other Selected Standards 2024, ISBN: 979-8-88786-049-7

Recommended:

1. Emanuel Law Outlines: Professional Responsibility (6th Ed. 2020) ISBN 9781543816907

LAW 4210- General Bar Prep I and LAW 4220- General Bar Prep II

1. Enrollment in AdaptiBar online MBE Program
2. Sara J. Berman, Bar Exam MPT Preparation & Experiential Learning For Law Students: Interactive Performance Test Training, (2nd edition 2021) ABA Publishing ISBN: 9781641057585
3. Strategies & Tactics for the MBE (Multistate Bar Exam), Steven L. Emanuel, Aspen

Publishing; Eighth Edition, ISBN: 978-1-543839395

4. Basick and Schindler, Essay Exam Writing for the California Bar Examination, Aspen Publishing, Second Edition 2020, ISBN: 9781543813500, eBook: ISBN- 9781543800012